**ORDINARY MEETING OF MACHYNLLETH TOWN COUNCIL**

You are hereby summoned to attend a meeting of Machynlleth Town Council

 In the Vane Tempest Room on **Monday 27th June** at 6:30pm.

|  |  |
| --- | --- |
| Agenda |  |
|  | **APOLOGIES**To review and accept apologies |
|  | **DECLARATIONS**To receive any declarations of interest on items on the agenda and receive outstanding declarations |
|  | **PUBLIC PARTICIPATION**20 minutes allowed |
|  | **MAYOR’S REPORT**To receive a report from the Mayor |
|  | **MINUTES** To agree the minutes of Full Council 30th May as a correct record |
|  | **MATTERS ARISING** |
|  | **COUNTY COUNCILLOR REPORT**To receive a report from the County Councillor |
|  | **PLANNING**Two Storey extension 25 Maes Y Garth SY20 8EP 22/0932/HH |
|  | **FINANCE**1. Invoices for payment.
2. Update on audited accounts
 |
|  | **MOTION – Cllr McCarten**To support the continued engagement of the Community and Patients Forum in the Ysbty Bro Dyfi design for all Wellbeing and Therapeutic aspects as well as the more day to day aspects of transport and parking. |
|  | **POWYS LOCAL DEVELOPMENT PLAN**To discuss our feedback |
|  | **MOTION – Cllr Paige**To change the bank mandate as follows **Add** The Clerk - Dewi Wyn Jones, The Finance officer - Nicole BeaumontThe Mayor - Councillor Jeremy PaigeDeputy Mayor - Councillor Ann McGarryCllr Honeybill and **Remove**all other signatories excepting Mr Tony JonesFurthermore to ensure that authorisation requires any two from the four to sign. |
|  | **MEMBERS ITEMS**Cllr Bryan* Youth club proposal

Cllr Griffiths* Xmas fair
* Carer provision
* Garsiwn bins

Cllr McCarten* Community Food Group
* Plas Entrance
 |
|  | **PROPER OFFICER REPORT*** Café
* Stables/Kennels
* Community Venue Fund
* B.O.B.B
* Community Hall rates appeal
* Newtown Road speeding
 |
|  | **REPORTS FROM NOMINATED REPRESENTATIVES ON OUTSIDE BODIES**To receive report from members representing the Council on outside bodies.  |
|  | **CORRESPONDENCE**.2023 Vintage Laura Ashley Heritage Festival. Request to present to MTC and gain support. |
|  | **INFORMATION FROM MEMBERS**  |
|  | **ITEMS FOR THE NEXT AGENDA**  |
|  |  **\* STAFFING ISSUES**  |
|  | **DATE OF THE NEXT MEETING** 25th July 2022 |

\* Due to the confidential nature of the business of this agenda item, under the Public Bodies (Admission to Meetings) Act 1960 (3) it is proposed to put forward a motion to exclude members of the public during discussion of this agenda item.